

## RE-2 Employee Post Travel Disclosure of Travel Expenses

Date/Time Stamp

**Post Travel Filing Instructions:** Complete this form within **30 days** of returning from travel. Submit all forms to the Office of Public Records in 144 Hart Building. **This form is a public disclosure. The form and all attachments will be made publicly available.**

**Certification:** *In compliance with the Regulations Governing Privately Sponsored Travel, Senate Rule 35, and the Honest Leadership and Open Government Act of 2007, I certify that I accepted the following gift of privately sponsored travel:*

**Private Sponsor(s):**

Clean Fuels Alliance Foundation (please see Atch. A for additional sponsors)

**Travel Dates:**

Sept. 4 to Sept. 6, 2025

**Name of accompanying family member (if any):**

N/A

**Relationship to Traveler:**

N/A

**Total Expenses**

| Transportation Expenses | Lodging Expenses | Meals Expenses | Other Expenses (Amount & Description) |
|-------------------------|------------------|----------------|---------------------------------------|
| \$929.72                | \$356.78         | \$121.31       | \$102.94                              |

*I also certify that attached to this form are all required documents for post travel disclosure, including:*

- The final **Employee Pre-Travel Authorization** (Form RE-1)
- The final **Private Sponsor Travel Certification Form** with all attachments
- The final invitation
- The final approved itinerary

*Finally, I certify that all trip information reflected in the attachments above accurately reflects the travel that I accepted. If there were any changes to the trip after I received approval from the Committee, the changes are described in ATTACHMENT 1.*

9/15/25

Date

Wesley King

Printed Name of Traveler

Wesley King

Signature of Traveler

Digitally signed by Wesley King  
Date: 2025.10.02 14:00:34  
-04'00'

**TO BE COMPLETED BY SUPERVISING MEMBER/OFFICER**

*I have made a determination that the expenses set out above in connections with travel described in the Employee Pre-Travel Authorization form, are necessary transportation, lodging, and related expenses as defined in Rule 35.*

10/2/25

Date



Signature of Supervising Senator/Officer

## ATTACHMENT 1 – CHANGES FROM APPROVED PRE-TRAVEL

**Note:** Material changes to a trip that occur after the Committee has issued an approval letter may invalidate the Committee's approval. Please contact the Committee with any questions regarding changes to an approved trip.

Were there any changes to the pre-approved travel expenses? (Transportation, Meals, Lodging, Other)?

☒ Yes ☐ No

| Expense Change | Revised Amount | Explanation                                                                                    |
|----------------|----------------|------------------------------------------------------------------------------------------------|
| (-) 4.72       | \$929.72       | The cost of the tour bus was more than expected.                                               |
| (+) 38.78      | \$356.78       | Taxes accounted for the additional room cost.                                                  |
| (-) 93.69      | \$121.31       | Meals were less expensive than originally budgeted.                                            |
| (+) 47.69      | \$102.94       | The meeting room rental was higher because fewer staffers attended than originally registered. |
|                |                |                                                                                                |
|                |                |                                                                                                |

Were there any changes to the pre-approved itinerary?

☐ Yes ☒ No

**Explanation:**

Were there any additional changes to the pre-approved trip?

☐ Yes ☒ No

**Explanation:**



**Attachment A**  
**Additional Sponsors**

1. ADM
2. Ag Processing, Inc. (AGP)
3. Renewable Energy Group
4. Clean Fuels Alliance America
5. Gevo
6. Indiana Soybean Alliance
7. Innovative Ag Services
8. Minnesota Soybean Processors
9. Western Iowa Energy

# Trip Name: 2025 California Clean Fuels Congressional Tour

## Organization Information

Organization Name:

Clean Fuels Alliance Foundation

Is your organization classified as a §501(c)(3)?



Yes



No

If Yes, §501(c)(3) Organization Type:



Private Foundation



Public Charity

Address:

605 Clark Avenue

City, State, Zip:

Jefferson City, Missouri, 65101

Phone Number:

800-841-5849

Organization URL:

<https://cleanfuelsfoundation.org/>

## History of Congressional Travel

Describe your organization's history of sponsoring congressional travel.

The Clean Fuels Alliance Foundation has previously hosted congressional trips in New York City, New Orleans, Connecticut, Maryland, and in California. The Foundation is also an annual sponsor of the "Biofuels: Science and Sustainability Tour" coordinated and hosted by the Iowa Renewable Fuels Association and attended by congressional staff.

## Educational Activities

Describe the educational activities performed by your organization other than sponsoring congressional travel.

The Clean Fuels Alliance Foundation supports biodiesel outreach, education, and research in collaboration with local, state and national partners. Activities supported by the Foundation include, among others, accredited biodiesel technician trainings, DOE Clean Cities projects and workshops, student grants, and science and sustainability workshops.

## Lobbyist and Foreign Agent Registration Information

Lobbyist Registration Status (Select one):



I certify that the sponsor is not a federally registered lobbyist and does not retain or employ a federally registered lobbyist.



I certify that the sponsor is not a federally registered lobbyist but does retain or employ one or more federally registered lobbyists.

Foreign Agent Registration Status (Select one):



I certify that the sponsor is not an agent of a foreign principal and does not retain or employ an agent of a foreign principal.



I certify that the sponsor is not an agent of a foreign principal but does retain or employ one or more agents of a foreign principal.

## Foreign Government Involvement

Foreign Agent Registration Status (Must select all):



I certify that the sponsor is not a foreign government.



I certify that the sponsor is not an entity that is owned or operated by a foreign government.



I certify that the sponsor does not receive funding from a foreign government.

**Purpose and Details**

Provide a brief description of the trip.

This privately sponsored tour will provide a first-hand look at California's growing use of biodiesel, renewable diesel, and sustainable aviation fuel to meet decarbonization goals. It is a valuable opportunity to see how low-carbon fuels are changing heavy-duty transportation—including aviation, rail, marine, and fueling infrastructure. With stops at Signature Aviation, Pacific Harbor Line, Vopak Terminal, and the Port of Long Beach, participants will see how clean fuels are improving logistics, supporting sustainability commitments, and opening new market opportunities. Presentations by John Deere, Clean Fuels, and others will show continued opportunities for environmental improvement in renewable fuel production.

Explain how the purpose of the trip relates to your organization's mission.

The topics covered on this tour meet the Foundation's stated mission to advance the research and education of clean-burning, biomass-based diesel alternatives and their co-products.

Is your organization the only sponsor for this trip?

☐ Yes ☒ No

If No, describe your organization's role in planning the trip.

The Foundation is responsible for the overall tour planning and hosting the tour and coordinating agenda topics with joint sponsors participating on the tour.

If there are multiple sponsors, each sponsor must submit Organization Information (Page 1 of the Private Sponsor Travel Certification Form) and a Signature Page Form.

**Grantmaking Organizations (Optional)**

If you have a Grantmaking Organization, you must attach a Grantmaking Organization Certification Form.

- 1.
- 2.
- 3.

## With or Without Regard to Congressional Participation (Select one):

- ☐ The trip is arranged or organized without regard to congressional participation.
- ☒ The trip is arranged or organized with regard to congressional participation.

## Lobbyist/Foreign Agent Involvement in Planning, Organizing, Requesting or Arranging

- ☒ The trip will not in any part be planned, organized, requested, or arranged by a registered lobbyist or agent of a foreign principal, other than de minimis involvement.

## Lobbyist/Foreign Agent Financing (Must select all):

- ☒ The trip will not be financed in any part by a registered lobbyist or agent of a foreign principal.
- ☒ No funds or in-kind contributions were earmarked directly or indirectly for the purpose of financing this specific trip from a registered lobbyist or agent of a foreign principal or from a private entity that retains or employs one or more registered lobbyists or agents of a foreign principal.

## Lobbyist/Foreign Agent Accompaniment

## Complete if all sponsors are §501(c)(3) organizations (Select one):

- ☐ The trip is limited to three days (for trips inside the continental United States) or seven days (for trips outside the continental United States), and no lobbyist or agents of a foreign principal will accompany the Member, officer, or employee at any point throughout the trip
- ☐ The trip is limited to a one-day event (exclusive of travel time and one overnight stay) and no registered lobbyists or agents of a foreign principal will accompany the Member, officer, or employee on any segment of the trip
- ☐ The trip is limited to a one-day event (exclusive of travel time and two overnight stays) and no registered lobbyists or agents of a foreign principal will accompany the Member, officer, or employee on any segment of the trip

## Complete if any of the sponsors is not a §501(c)(3) organizations (Select one):

- ☐ No sponsor retains or employs a registered lobbyist or agent of a foreign principle, the trip is limited to three days (for trips inside the continental United States) or seven days (for trips outside the continental United States), and no lobbyist or agents of a foreign principal will accompany the Member, officer, or employee at any point throughout the trip
- ☐ The trip is limited to a one-day event (exclusive of travel time and one overnight stay) and no registered lobbyists or agents of a foreign principal will accompany the Member, officer, or employee on any segment of the trip
- ☒ The trip is limited to a one-day event (exclusive of travel time and two overnight stays) and no registered lobbyists or agents of a foreign principal will accompany the Member, officer, or employee on any segment of the trip

**Required if selecting the third option in either column - Please explain why the second overnight stay is practically required and necessary to accomplish the purpose of the trip.**

## Certification of No Recreational Activity and No Alcohol (Must select all):

- ☒ Travel expenses paid for will not include expenditures for recreational activities.
- ☒ Travel expenses paid for will not include expenditures for alcohol, except as permitted by the Regulations Governing Privately Sponsored Travel.

## Invitees list

- ☒ A list of all Senate invitees is attached to this form (required).
- ☒ Members and staff from the House of Representatives will also receive invitations.

## Travel Details (Submit additional pages as needed)

**Trip Start Date/Time:**  
Sept. 4, 2025 / 4:40 pm ET



**Trip End Date/Time:**  
Sept. 6, 2025 / 7:45 am PT

Will the traveler be accompanied by a family member for whom the sponsor will pay travel expenses?

☐ Yes ☒ No

Transportation (Member/Officer/Employee: \$<sup>925</sup> Accompanying Family Member: \$<sup>n/a</sup>)

| Transportation Type                   | Class   | Amount |
|---------------------------------------|---------|--------|
| Air (RT Washington DC to Los Angeles) | Coach   | \$850  |
| Local charter bus (Los Angeles)       | Charter | \$75   |
|                                       |         |        |
|                                       |         |        |
| Details (optional)                    |         |        |

Lodging (Member/Officer/Employee: \$<sup>318</sup> Accompanying Family Member: \$<sup>n/a</sup>)

| Check-In | Check-Out  | Facility                                     | City                                                                                     | State | Country |
|----------|------------|----------------------------------------------|------------------------------------------------------------------------------------------|-------|---------|
| 9/4/24   | 9/6/24     | Aloft El Segundo Hotel – Los Angeles Airport | Los Angeles                                                                              | CA    | USA     |
| Nights   | Cost/Night | Cost Exceed Per Diem (Yes/No)                | If Yes, please explain why expenses over the per diem rate are reasonable and necessary. |       |         |
| 2        | 159        | no                                           |                                                                                          |       |         |

| Check-In | Check-Out  | Facility                      | City                                                                                     | State | Country |
|----------|------------|-------------------------------|------------------------------------------------------------------------------------------|-------|---------|
|          |            |                               |                                                                                          |       |         |
| Nights   | Cost/Night | Cost Exceed Per Diem (Yes/No) | If Yes, please explain why expenses over the per diem rate are reasonable and necessary. |       |         |
|          |            |                               |                                                                                          |       |         |

| Check-In | Check-Out  | Facility                      | City                                                                                     | State | Country |
|----------|------------|-------------------------------|------------------------------------------------------------------------------------------|-------|---------|
|          |            |                               |                                                                                          |       |         |
| Nights   | Cost/Night | Cost Exceed Per Diem (Yes/No) | If Yes, please explain why expenses over the per diem rate are reasonable and necessary. |       |         |
|          |            |                               |                                                                                          |       |         |

Meals (Member/Officer/Employee: \$215 Accompanying Family Member: \$n/a)

| Date   | Breakfast | Lunch | Dinner | Incidentals | Total | City        | State | Country | Cost Exceeds Per Diem (Y/N) |
|--------|-----------|-------|--------|-------------|-------|-------------|-------|---------|-----------------------------|
| 9/4/24 |           |       |        |             | 64.50 | Los Angeles | CA    | USA     | No                          |
| 9/5/24 | 22        | 23    | 36     | 5           | 86    | Los Angeles | CA    | USA     | No                          |
| 9/6/24 |           |       |        |             | 64.50 | Los Angeles | CA    | USA     | No                          |
|        |           |       |        |             |       |             |       |         |                             |
|        |           |       |        |             |       |             |       |         |                             |
|        |           |       |        |             |       |             |       |         |                             |
|        |           |       |        |             |       |             |       |         |                             |

If costs exceed the federal per diem, please explain why expenses over the per diem rate are reasonable and necessary.

#### Reasonable Miscellaneous Expenses

(Member/Officer/Employee: \$80 Accompanying Family Member: \$      )

| Expense Type            | Amount | Notes |
|-------------------------|--------|-------|
| Meeting Room Rental     | 55     |       |
| Bus Driver - Meals Tips | 25     |       |
|                         |        |       |
|                         |        |       |

#### Additional Details (optional)

## PRIVATELY SPONSORED TRAVEL

## SPONSOR SIGNATURE PAGE

I hereby certify that the information submitted in connection with the trip listed below is true, complete, and correct to the best of my knowledge and belief.

Trip Name: 2025 California Clean Fuels Congressional Tour  
Travel Date(s): September 4 - 6, 2025  
Travel Destination(s): Los Angeles, California  
Sponsor: Clean Fuels Alliance Foundation

Tom Verry

*(printed name of sponsor representative)*

Executive Director

*(title)*

Tom Verry

*(signature of sponsor representative)*

 Digitally signed by Tom Verry  
Date: 2025.07.10 11:59:51 -04'00'

7/10/2025

*(date)*



# Trip Name: 2025 California Clean Fuels Congressional Tour

## Organization Information

Organization Name:

Archer Daniels Midland

Is your organization classified as a §501(c)(3)?

☐ Yes

☒ No

If Yes, §501(c)(3) Organization Type:

☐

Private Foundation

☐

Public Charity

Address:

4666 Faries Parkway

City, State, Zip:

Decatur, IL 62526

Phone Number:

217-451-8161

Organization URL:

www.adm.com

## History of Congressional Travel

Describe your organization's history of sponsoring congressional travel.

Although ADM does not specifically fund congressional travel, we have sponsored previous Clean Fuels Foundation congressional tours.

## Educational Activities

Describe the educational activities performed by your organization other than sponsoring congressional travel.

ADM supports outreach and educational initiatives through its membership with the Clean Fuels Alliance America and other biofuel industry associations. ADM also engages with different types of stakeholders to provide valuable insights on stakeholder concerns and topics that they consider important including sustainable agriculture and environmental topics.

## Lobbyist and Foreign Agent Registration Information

Lobbyist Registration Status (Select one):

☐

I certify that the sponsor is not a federally registered lobbyist and does not retain or employ a federally registered lobbyist.

☒

I certify that the sponsor is not a federally registered lobbyist but does retain or employ one or more federally registered lobbyists.

Foreign Agent Registration Status (Select one):

☒

I certify that the sponsor is not an agent of a foreign principal and does not retain or employ an agent of a foreign principal.

☐

I certify that the sponsor is not an agent of a foreign principal but does retain or employ one or more agents of a foreign principal.

## Foreign Government Involvement

Foreign Agent Registration Status (Must select all):

☒

I certify that the sponsor is not a foreign government.

☒

I certify that the sponsor is not an entity that is owned or operated by a foreign government.

☒

I certify that the sponsor does not receive funding from a foreign government.

## PRIVATELY SPONSORED TRAVEL

## SPONSOR SIGNATURE PAGE

I hereby certify that the information submitted in connection with the trip listed below is true, complete, and correct to the best of my knowledge and belief.

Trip Name: 2025 California Clean Fuels Congressional Tour  
Travel Date(s): September 4 - 6, 2025  
Travel Destination(s): Los Angeles, California  
Sponsor: ADM

Kent L Engelbrecht  
*(printed name of sponsor representative)*

Dir. NA Biodiesel Trade Policy  
*(title)*

Kent L Engelbrecht  
*(signature of sponsor representative)*

Digitally signed by Kent L Engelbrecht  
Date: 2025.06.26 16:36:01 -05'00'

6/26/25  
*(date)*

## Trip Name: 2025 California Clean Fuels Congressional Tour

### Organization Information

Organization Name:

Ag Processing, Inc

Is your organization classified as a §501(c)(3)?

☐ Yes☒ No

If Yes, §501(c)(3) Organization Type:

☐

Private Foundation

☐

Public Charity

Address:

12700 West Dodge Road

City, State, Zip:

Omaha, Nebraska, 68154

Phone Number:

402-297-5987

Organization URL:

<https://www.agp.com/renewable-fuels/>

### History of Congressional Travel

Describe your organization's history of sponsoring congressional travel.

AGP has previously sponsored the Clean Fuels Alliance Foundation's Congressional tours in 2022, 2023, and 2024.

### Educational Activities

Describe the educational activities performed by your organization other than sponsoring congressional travel.

AGP supports outreach and educational initiatives through its membership with the Clean Fuels Alliance America.

### Lobbyist and Foreign Agent Registration Information

Lobbyist Registration Status (Select one):

☒

I certify that the sponsor is not a federally registered lobbyist and does not retain or employ a federally registered lobbyist.

☐

I certify that the sponsor is not a federally registered lobbyist but does retain or employ one or more federally registered lobbyists.

Foreign Agent Registration Status (Select one):

☒

I certify that the sponsor is not an agent of a foreign principal and does not retain or employ an agent of a foreign principal.

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I certify that the sponsor is not an agent of a foreign principal but does retain or employ one or more agents of a foreign principal.

### Foreign Government Involvement

Foreign Agent Registration Status (Must select all):

☒

I certify that the sponsor is not a foreign government.

☒

I certify that the sponsor is not an entity that is owned or operated by a foreign government.

☒

I certify that the sponsor does not receive funding from a foreign government.

## PRIVATELY SPONSORED TRAVEL

## SPONSOR SIGNATURE PAGE

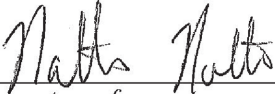
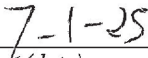
I hereby certify that the information submitted in connection with the trip listed below is true, complete, and correct to the best of my knowledge and belief.

Trip Name: 2025 California Clean Fuels Congressional Tour  
Travel Date(s): September 4 - 6, 2025  
Travel Destination(s): Los Angeles, California  
Sponsor: Ag Processing, Inc.

Nathan Nolte

*(printed name of sponsor representative)*

Biofuels Sales Manager

*(title)*  
*(signature of sponsor representative)*  
*(date)*

# Trip Name: 2025 California Clean Fuels Congressional Tour

## Organization Information

Organization Name:

Clean Fuels Alliance America

Is your organization classified as a §501(c)(3)?

☐ Yes

☒ No

If Yes, §501(c)(3) Organization Type:

☐

Private Foundation

☐

Public Charity

Address:

605 Clark Avenue

City, State, Zip:

Jefferson City, MO 65101

Phone Number:

800-841-5849

Organization URL:

cleanfuels.org

## History of Congressional Travel

Describe your organization's history of sponsoring congressional travel.

Clean Fuels Alliance America has previously sponsored multiple Clean Fuels Foundation tours in New York, Maryland, Louisiana, California, and Connecticut.

## Educational Activities

Describe the educational activities performed by your organization other than sponsoring congressional travel.

Clean Fuels Alliance America develops, organizes, and supports educational and research projects consistent with the sustainable fuels industry needs. We do this through presentations and on-site events.

## Lobbyist and Foreign Agent Registration Information

Lobbyist Registration Status (Select one):

☐

I certify that the sponsor is not a federally registered lobbyist and does not retain or employ a federally registered lobbyist.

☒

I certify that the sponsor is not a federally registered lobbyist but does retain or employ one or more federally registered lobbyists.

Foreign Agent Registration Status (Select one):

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I certify that the sponsor is not an agent of a foreign principal and does not retain or employ an agent of a foreign principal.

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## Foreign Government Involvement

Foreign Agent Registration Status (Must select all):

☒

I certify that the sponsor is not a foreign government.

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I certify that the sponsor is not an entity that is owned or operated by a foreign government.

☒

I certify that the sponsor does not receive funding from a foreign government.

## PRIVATELY SPONSORED TRAVEL

## SPONSOR SIGNATURE PAGE

I hereby certify that the information submitted in connection with the trip listed below is true, complete, and correct to the best of my knowledge and belief.

Trip Name: 2025 California Clean Fuels Congressional Tour  
Travel Date(s): September 4 - 6, 2025  
Travel Destination(s): Los Angeles, California  
Sponsor: Clean Fuels Alliance America

Bradley Shimmens

*(printed name of sponsor representative)*

Dir. Operations &amp; Membership

*(title)**(signature of sponsor representative)*

06/30/2025

*(date)*

# Trip Name: 2025 California Clean Fuels Congressional Tour

## Organization Information

Organization Name:

GEVO, Inc.

Is your organization classified as a §501(c)(3)?

☐ Yes

☒ No

If Yes, §501(c)(3) Organization Type:

☐

Private Foundation

☐

Public Charity

Address:

345 Inverness Drive, S., Building C, Suite 310

City, State, Zip:

Englewood, CO 80112

Phone Number:

610-639-0048

Organization URL:

GEVO.com

## History of Congressional Travel

Describe your organization's history of sponsoring congressional travel.

Although GEVO does not specifically fund congressional travel, we have sponsored previous Clean Fuels Foundation tours.

## Educational Activities

Describe the educational activities performed by your organization other than sponsoring congressional travel.

GEVO supports outreach and educational initiatives through its membership with the Clean Fuels Alliance America and other biofuel industry associations.

## Lobbyist and Foreign Agent Registration Information

Lobbyist Registration Status (Select one):

☐

I certify that the sponsor is not a federally registered lobbyist and does not retain or employ a federally registered lobbyist.

☒

I certify that the sponsor is not a federally registered lobbyist but does retain or employ one or more federally registered lobbyists.

Foreign Agent Registration Status (Select one):

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I certify that the sponsor is not an agent of a foreign principal and does not retain or employ an agent of a foreign principal.

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I certify that the sponsor is not an agent of a foreign principal but does retain or employ one or more agents of a foreign principal.

## Foreign Government Involvement

Foreign Agent Registration Status (Must select all):

☒

I certify that the sponsor is not a foreign government.

☒

I certify that the sponsor is not an entity that is owned or operated by a foreign government.

☒

I certify that the sponsor does not receive funding from a foreign government.



## PRIVATELY SPONSORED TRAVEL

## SPONSOR SIGNATURE PAGE

I hereby certify that the information submitted in connection with the trip listed below is true, complete, and correct to the best of my knowledge and belief.

Trip Name: 2025 California Clean Fuels Congressional Tour  
Travel Date(s): September 4 - 6, 2025  
Travel Destination(s): Los Angeles, California  
Sponsor: GEVO

Kent Hartwig

*(printed name of sponsor representative)*

Director, State Govt. Affairs

*(title)*

Kent Hartwig

*(signature of sponsor representative)*

Digitally signed by Kent Hartwig  
Date: 2025.06.25 16:31:11 -05'00'

June 25, 2025

*(date)*

## Trip Name: 2025 California Clean Fuels Congressional Tour

### Organization Information

Organization Name:

Innovative Ag Services

Is your organization classified as a §501(c)(3)?

☐ Yes

☒ No

If Yes, §501(c)(3) Organization Type:

☐

Private Foundation

☐

Public Charity

Address:

2010 S Main Street

City, State, Zip:

Monticello, Iowa 52310

Phone Number:

319-465-2022

Organization URL:

www.innovativeag.com

### History of Congressional Travel

Describe your organization's history of sponsoring congressional travel.

Innovative Ag Services has previously sponsored Clean Fuel Foundation Congressional tours in California, New Orleans, New York, and Maryland.

### Educational Activities

Describe the educational activities performed by your organization other than sponsoring congressional travel.

We are committed to education and offer a program that partners with local high schools and colleges to provide agriculture/career presentations tailored to fit what classes are discussing and student interests.

We also support outreach and educational initiatives through our membership with Clean Fuels Alliance America and other biofuel industry associations.

### Lobbyist and Foreign Agent Registration Information

Lobbyist Registration Status (Select one):

☒

I certify that the sponsor is not a federally registered lobbyist and does not retain or employ a federally registered lobbyist.

☐

I certify that the sponsor is not a federally registered lobbyist but does retain or employ one or more federally registered lobbyists.

Foreign Agent Registration Status (Select one):

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I certify that the sponsor is not an agent of a foreign principal and does not retain or employ an agent of a foreign principal.

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### Foreign Government Involvement

Foreign Agent Registration Status (Must select all):

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I certify that the sponsor is not a foreign government.

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I certify that the sponsor is not an entity that is owned or operated by a foreign government.

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I certify that the sponsor does not receive funding from a foreign government.

## PRIVATELY SPONSORED TRAVEL

## SPONSOR SIGNATURE PAGE

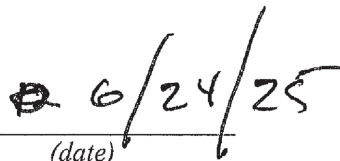
I hereby certify that the information submitted in connection with the trip listed below is true, complete, and correct to the best of my knowledge and belief.

Trip Name: 2025 California Clean Fuels Congressional Tour  
Travel Date(s): September 4 - 6, 2025  
Travel Destination(s): Los Angeles, California  
Sponsor: Innovative Ag Services

Kenneth Smith

*(printed name of sponsor representative)**(signature of sponsor representative)*

CEO

*(title)**(date)*

# Trip Name: 2025 California Clean Fuels Congressional Tour

## Organization Information

Organization Name:

Indiana Soybean Alliance

Is your organization classified as a §501(c)(3)?

☐ Yes

☒ No

If Yes, §501(c)(3) Organization Type:

☐

Private Foundation

☐

Public Charity

Address:

8425 Keystone Crossing, Suite 200

City, State, Zip:

Indianapolis, IN 46240

Phone Number:

317-347-3620

Organization URL:

<https://incornandsoy.org/>

## History of Congressional Travel

Describe your organization's history of sponsoring congressional travel.

We sponsored Clean Fuels Alliance Foundation Congressional tours in 2023 and 2024.

## Educational Activities

Describe the educational activities performed by your organization other than sponsoring congressional travel.

We conduct many activities to educate consumers and the public on soy issues. Activities include hosting or speaking at public events, making presentations to school or civic organizations, participating in public workshops, and advertising about the many benefits of corn and soy-based products.

## Lobbyist and Foreign Agent Registration Information

Lobbyist Registration Status (Select one):

☒

I certify that the sponsor is not a federally registered lobbyist and does not retain or employ a federally registered lobbyist.

☐

I certify that the sponsor is not a federally registered lobbyist but does retain or employ one or more federally registered lobbyists.

Foreign Agent Registration Status (Select one):

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I certify that the sponsor is not an agent of a foreign principal and does not retain or employ an agent of a foreign principal.

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## Foreign Government Involvement

Foreign Agent Registration Status (Must select all):

☒

I certify that the sponsor is not a foreign government.

☒

I certify that the sponsor is not an entity that is owned or operated by a foreign government.

☒

I certify that the sponsor does not receive funding from a foreign government.

## PRIVATELY SPONSORED TRAVEL

## SPONSOR SIGNATURE PAGE

I hereby certify that the information submitted in connection with the trip listed below is true, complete, and correct to the best of my knowledge and belief.

Trip Name: 2025 California Clean Fuels Congressional Tour  
Travel Date(s): September 4 - 6, 2025  
Travel Destination(s): Los Angeles, California  
Sponsor: Indiana Soybean Alliance

Chantel Rammel

*(printed name of sponsor representative)*

COO

*(title)*

Chantel M. Rammel

Digitally signed by Chantel M. Rammel  
Date: 2025.06.23 09:11:28 -04'00'*(signature of sponsor representative)*

6-23-25

*(date)*

# Trip Name: 2025 California Clean Fuels Congressional Tour

## Organization Information

Organization Name:

Minnesota Soybean Processors

Is your organization classified as a §501(c)(3)?

☐ Yes

☒ No

If Yes, §501(c)(3) Organization Type:

☐

Private Foundation

☐

Public Charity

Address:

P.O. Box 100

City, State, Zip:

Brewster, MN 56119-0100

Phone Number:

(507) 842-6696

Organization URL:

<https://www.mnsoy.com/>

## History of Congressional Travel

Describe your organization's history of sponsoring congressional travel.

While Minnesota Soybean Processors has previously sponsored Congressional tours hosted by the Clean Fuels Alliance Foundation, Minnesota Soybean Processors does not specifically fund congressional travel.

## Educational Activities

Describe the educational activities performed by your organization other than sponsoring congressional travel.

The Minnesota Soybean Processors (MSP) supports outreach and educational initiatives through the Clean Fuels Alliance America and the Minnesota Biodiesel Board. MSP also offers four student scholarships annually.

## Lobbyist and Foreign Agent Registration Information

Lobbyist Registration Status (Select one):

☒

I certify that the sponsor is not a federally registered lobbyist and does not retain or employ a federally registered lobbyist.

☐

I certify that the sponsor is not a federally registered lobbyist but does retain or employ one or more federally registered lobbyists.

Foreign Agent Registration Status (Select one):

☒

I certify that the sponsor is not an agent of a foreign principal and does not retain or employ an agent of a foreign principal.

☐

I certify that the sponsor is not an agent of a foreign principal but does retain or employ one or more agents of a foreign principal.

## Foreign Government Involvement

Foreign Agent Registration Status (Must select all):

☒

I certify that the sponsor is not a foreign government.

☒

I certify that the sponsor is not an entity that is owned or operated by a foreign government.

☒

I certify that the sponsor does not receive funding from a foreign government.

## PRIVATELY SPONSORED TRAVEL

## SPONSOR SIGNATURE PAGE

I hereby certify that the information submitted in connection with the trip listed below is true, complete, and correct to the best of my knowledge and belief.

Trip Name: 2025 California Clean Fuels Congressional Tour  
Travel Date(s): September 4 - 6, 2025  
Travel Destination(s): Los Angeles, California  
Sponsor: Minnesota Soybean Processors

Jeramie Weller

*(printed name of sponsor representative)*

General Manager

*(title)*

Jeramie L Weller

*(signature of sponsor representative)*Digitally signed by Jeramie L Weller  
Date: 2025.06.26 11:29:52 -05'00'

06/26/2025

*(date)*



# Trip Name: 2025 California Clean Fuels Congressional Tour

## Organization Information

**Organization Name:**

Renewable Energy Group, Inc.

**Is your organization classified as a §501(c)(3)?**☐ Yes☒ No**If Yes, §501(c)(3) Organization Type:**☐

Private Foundation

☐

Public Charity

**Address:**

416 South Bell Avenue

**City, State, Zip:**

Ames, Iowa 50010

**Phone Number:**

(515) 766-8448

**Organization URL:**

www.regi.com

## History of Congressional Travel

Describe your organization's history of sponsoring congressional travel.

Renewable Energy Group, Inc. has sponsored previous Clean Fuels Foundation congressional tours in New York, California, and New Orleans.

## Educational Activities

Describe the educational activities performed by your organization other than sponsoring congressional travel.

Through our products and services, we actively communicate to customers and stakeholders about the industry. We also support outreach and educational initiatives through our membership with Clean Fuels Alliance America and other biofuel industry associations.

## Lobbyist and Foreign Agent Registration Information

**Lobbyist Registration Status (Select one):**☐

I certify that the sponsor is not a federally registered lobbyist and does not retain or employ a federally registered lobbyist.

☒

I certify that the sponsor is not a federally registered lobbyist but does retain or employ one or more federally registered lobbyists.

**Foreign Agent Registration Status (Select one):**☒

I certify that the sponsor is not an agent of a foreign principal and does not retain or employ an agent of a foreign principal.

☐

I certify that the sponsor is not an agent of a foreign principal but does retain or employ one or more agents of a foreign principal.

## Foreign Government Involvement

**Foreign Agent Registration Status (Must select all):**☒

I certify that the sponsor is not a foreign government.

☒

I certify that the sponsor is not an entity that is owned or operated by a foreign government.

☒

I certify that the sponsor does not receive funding from a foreign government.

## PRIVATELY SPONSORED TRAVEL

## SPONSOR SIGNATURE PAGE

I hereby certify that the information submitted in connection with the trip listed below is true, complete, and correct to the best of my knowledge and belief.

Trip Name: 2025 California Clean Fuels Congressional Tour  
Travel Date(s): September 4 - 6, 2025  
Travel Destination(s): Los Angeles, California  
Sponsor: Renewable Energy Group, Inc.

Valerie B. Villaraza

*(printed name of sponsor representative)*

Assistant Secretary

*(title)*

Signed by:

Valerie B. Villaraza

C47D737BDC44486...

*(signature of sponsor representative)*

2025-Jun-25 | 5:58 PM PDT

*(date)*

# Trip Name: 2025 California Clean Fuels Congressional Tour

## Organization Information

Organization Name:

Western Iowa Energy

Is your organization classified as a §501(c)(3)?

☐ Yes

☒ No

If Yes, §501(c)(3) Organization Type:

☐

Private Foundation

☐

Public Charity

Address:

1220 South Center Street

City, State, Zip:

Wall Lake, Iowa 51466

Phone Number:

712-664-2173

Organization URL:

www.westerniowaenergy.com

## History of Congressional Travel

Describe your organization's history of sponsoring congressional travel.

While Western Iowa Energy has previously sponsored Congressional tours hosted by Clean Fuels Alliance Foundation, Western Iowa Energy does not specifically fund congressional travel.

## Educational Activities

Describe the educational activities performed by your organization other than sponsoring congressional travel.

Western Iowa Energy, LLC has organized outreach activities such as radio spots and conducts plant tours to educate the public on biodiesel and its role in the economy.

## Lobbyist and Foreign Agent Registration Information

Lobbyist Registration Status (Select one):

☒

I certify that the sponsor is not a federally registered lobbyist and does not retain or employ a federally registered lobbyist.

☐

I certify that the sponsor is not a federally registered lobbyist but does retain or employ one or more federally registered lobbyists.

Foreign Agent Registration Status (Select one):

☒

I certify that the sponsor is not an agent of a foreign principal and does not retain or employ an agent of a foreign principal.

☐

I certify that the sponsor is not an agent of a foreign principal but does retain or employ one or more agents of a foreign principal.

## Foreign Government Involvement

Foreign Agent Registration Status (Must select all):

☒

I certify that the sponsor is not a foreign government.

☒

I certify that the sponsor is not an entity that is owned or operated by a foreign government.

☒

I certify that the sponsor does not receive funding from a foreign government.

## PRIVATELY SPONSORED TRAVEL

## SPONSOR SIGNATURE PAGE

I hereby certify that the information submitted in connection with the trip listed below is true, complete, and correct to the best of my knowledge and belief.

Trip Name: 2025 California Clean Fuels Congressional Tour  
Travel Date(s): September 4 - 6, 2025  
Travel Destination(s): Los Angeles, California  
  
Sponsor: Western Iowa Energy

Bradley Wilson

*(printed name of sponsor representative)*

President & General Manager

*(title)*



*(signature of sponsor representative)*

10/30/25

*(date)*



## 2025 California Clean Fuels Congressional Tour Sustainable Aviation Fuels and New Markets

Participants are required to wear closed-toe shoes.

| THURSDAY, September 4, 2025                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                    |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 4:40 pm ET                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Direct flights from Washington, DC Reagan National Airport (DCA) to Los Angeles International Airport (LAX). Participants arrive at the airport prior to the flight. [DL 392 4:40 pm (ET) – 7:10 pm (PT)] or [AA 968 5:30 pm (ET) -- 8:09 pm (PT)] |
| 7:10 pm PT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Participants arrive in LAX, California<br>[DL 392 4:40 pm (ET) – 7:10 pm (PT)] or [AA 968 5:30 pm (ET) -- 8:09 pm (PT)]                                                                                                                            |
| 8:00 pm – 9:00 pm PT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>Guests arrive at Aloft El Segundo Hotel – Los Angeles Airport</b> , 475 North Pacific Coast Highway, El Segundo, CA 90245, Tel: 424-290-5555                                                                                                    |
| <i>Thursday is a travel day. There are no official events scheduled.</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                    |
| FRIDAY, September 5, 2025                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                    |
| 7:30 am – 8:00 am                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>Breakfast Served at the Tactic Room at the Hotel</b> , Aloft El Segundo Hotel – Los Angeles Airport, 475 North Pacific Coast Highway, El Segundo, CA 90245                                                                                      |
| 8:00 am - 9:40 am                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>Tour Starts - Tactic Room at the Hotel</b>                                                                                                                                                                                                      |
| <p><b>Welcome and Overview</b> (10 min.) - <b>Tom Verry</b>, Executive Director, Clean Fuels Foundation</p> <p><b>Industry Update and Biodiesel 101</b> (20 min.) - <b>Paul Winters</b>, Director of Public Affairs, Clean Fuels Alliance America, will give participants an overview of the biodiesel, renewable diesel, and SAF industry and the federal policies that support its growth, such as the Renewable Fuel Standard (RFS) and tax credits.</p> <p><b>California's Low Carbon Fuel Standard</b> (30 min.) - <b>Cory-Ann Wind</b>, Director of State Regulatory Affairs, Clean Fuels Alliance America, will help participants understand how state clean fuel programs operate on the West Coast – including California, Oregon, Washington, and New Mexico. Cory-Ann will discuss the results from the Trinity Consultants' study done for Clean Fuels Alliance America on the public health benefits of replacing petroleum diesel with biodiesel.</p> <p><b>Using Data to Improve Farm-Level Sustainability</b> (30 min.) - <b>Jose Quan</b>, Manager, Advanced Engineering, John Deere, will explain how navigation technology developed in California is assisting farmers across the United States get more yield from existing acres while using fewer inputs.</p> |                                                                                                                                                                                                                                                    |
| 9:40 am – 10:15 am                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>Break and Depart Hotel for Pacific Harbor Line</b> , 705 North Henry Ford Ave., Wilmington, CA 90744                                                                                                                                            |
| 10:15 am - 11:30 am                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>Arrive at Pacific Harbor Line and Tour the Facility</b> , 705 North Henry Ford Ave., Wilmington, CA 90744                                                                                                                                       |
| <p><b>Diana Turubanova</b>, Director of Customer Service at Pacific Harbor Line, Inc (PHL) will discuss the company's operations, their commitment to net zero emissions, and how renewable diesel helps them to meet company and state emissions goals. PHL operates 25 locomotives running on renewable diesel on 96 miles of track between the Ports of Long Beach and Los Angeles.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                    |
| 11:30 am – 12:45 pm                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>Lunch and Industry Roundtable at Pacific Harbor Line</b>                                                                                                                                                                                        |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                              |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|
| <b>Industry Roundtable – Paul Winters</b> , Clean Fuels Alliance America, will moderate a panel discussion on the importance of federal and state policies. Participants will learn how the industry has grown since the implementation of key federal policies and what happens to businesses when the policies are unstable. Panelists will include representatives from biodiesel, renewable diesel, and SAF producer companies (Ag Processing Inc; Chevron - Renewable Energy Group; GEVO; Indiana Soybean Alliance; Innovative Ag Services; Minnesota Soybean Processors; and Western Iowa Energy).                                                                                                                                                          |                                                                                                                              |
| <b>12:45 pm – 1:00 pm</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <b>Depart Pacific Harbor Line for Vopak Terminal</b> , 3601 Dock St. San Pedro, CA 90731                                     |
| <b>1:00 pm – 2:15 pm</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <b>Tour Vopak Terminal</b> , 3601 Dock St. San Pedro, CA 90731                                                               |
| <b>Kevin Lattner</b> , Commercial Manager, Vopak will discuss the logistics of delivering biodiesel and renewable diesel blends – provided by refiners like Chevron – to the California fuel market and the potential for meeting the carbon reduction goals of ocean shipping and rail transport. Based at the Port of Long Beach, Vopak receives fuel supplies via rail, stores different fuels, and distributes them via truck or pipeline to customers across the Los Angeles area.                                                                                                                                                                                                                                                                           |                                                                                                                              |
| <b>2:15 pm – 2:30 pm</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <b>Depart Vopak Terminal for Port of Long Beach</b> , 100 Aquarium Way, Dock #2, Long Beach, CA 90802                        |
| <b>2:30 pm – 5:00 pm</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <b>Arrive and Tour Port of Long Beach Facilities &amp; Boat Tour</b> , 100 Aquarium Way, Dock #2, Long Beach, CA 90802       |
| <b>Joel Perler</b> , Manager of Economic Development, Business Development Division, Port of Long Beach will provide a tour, including by boat, of the Port of Long Beach. Together, the ports of Long Beach and Los Angeles – known as the San Pedro Bay Ports (SPBP) – move nearly 40 percent of the nation’s containerized import cargo. Cargo through the SPBP reaches every congressional district in the United States. Tour guests will get a first-hand look at the “Green Port” and learn about the Port’s Clean Air Action Plan, its goals to achieve ZE cargo-handling equipment by 2030 and ZE drayage trucks by 2035, and its latest proposed project, Pier Wind – the nation’s largest staging and integration facility for floating offshore wind. |                                                                                                                              |
| <b>5:00 pm – 5:30 pm</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <b>Depart Port of Long Beach for Hennessey’s Tavern</b> 8 Pier Ave., Hermosa Beach, CA, 90254                                |
| <b>5:30 pm - 7:00 pm</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <b>Dinner and Wrap-up Q&amp;A at Hennessey’s Tavern, Hermosa Beach</b>                                                       |
| <b>Tom Verry</b> , Executive Director Clean Fuels Alliance Foundation, will provide closing remarks and preside over an open discussion, and question and answer session.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                              |
| <b>7:00 pm</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Tour officially over                                                                                                         |
| <b>SATURDAY, September 6, 2025</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                              |
| <b>7:45 am PT</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Direct Flight to DCA/Extra night hotel stay.<br>[DL 392 7:45am (PT) – 3:46 pm (ET)] or [AA 3283 8:22 am (PT) – 4:22 pm (ET)] |

\* **DRESS COMFORTABLY:** The dress code for this tour is casual and comfortable. For example, blue jeans and a “polo shirt” have been the clothing of choice in the past. **One key dress-code requirement is non-skid, closed-toed shoes.**



### Name and Title of Senate Invitees

Each Senate invitee has been invited because she or he works on one or more of the following issues as a Senate employee: Agriculture; Environment & Public Works; Commerce, Science, Transportation; Energy & Natural Resources; and/or Finance. Many invitees have expressed an interest in learning more about clean fuels production and use.

| Last Name        | First Name | Title                                            | Member Last Name | District |
|------------------|------------|--------------------------------------------------|------------------|----------|
| Abrams           | Bennett    | Legislative Asst.                                | Slotkin          | MIS02    |
| Adam             | Ryan       | Economic Policy Adviser                          | Tillis           | NCS01    |
| Akin             | Isaiah     | Legislative Director                             | Wyden            | ORS01    |
| Alber            | Alexis     | Legal Counsel                                    | Johnson          | WIS01    |
| Albert           | Hannah     | Legislative Aide                                 | Cantwell         | WAS02    |
| Alexander        | Nick       | Legislative Correspondent                        | Sullivan         | AKS02    |
| Alexander        | Sarah      | Energy Policy Adviser                            | Cassidy          | LAS01    |
| Alexander        | Darryl     | Policy Adviser                                   | Welch            | VTS02    |
| Allen            | Kara       | Deputy Staff Director                            |                  |          |
| Anderson         | Ron        | Senior Policy Adviser                            | Cassidy          | LAS01    |
| Anonick          | Nathan     | Professional Staff Member                        |                  |          |
| Arneson          | Chris      | Economic Policy Director                         |                  |          |
| Babbitt          | Paul       | Senior Legislative Assistant/Counsel             | Kelly            | AZS01    |
| Baratta          | Andrew     | Legislative Correspondent                        | Padilla          | CAS02    |
| Barbour          | Micah      | Senior Policy Adviser                            | Warner           | VAS01    |
| Barker           | Jessica    | General Counsel                                  | Young            | INS01    |
| Barnes           | Seth       | Legislative Aide                                 | Klobuchar        | MNS01    |
| Barrett          | Murphie    | Deputy Staff Director                            |                  |          |
| Barnett          | Sam        | Legislative Assistant                            | Ricketts         | NE       |
| Bean             | David      | Legislative Assistant                            | Ernst            | IAS02    |
| Beardeaux        | Kaycee     | Legislative Correspondent                        | Markey           | MAS02    |
| Beasley          | Sydney     | Senior Policy Adviser                            | Wyden            | ORS01    |
| Beck             | Audrey     | Legislative Assistant                            | Thune            | SDS01    |
| Bellone          | Grace      | Policy Adviser                                   | Curtis           | UTS02    |
| Beninga          | Ashlynn    | Legislative Assistant                            | Thune            | SDS01    |
| Bentham          | Nate       | Policy Adviser                                   | Padilla          | CAS02    |
| Bentham          | Jake       | Correspondence Director/Legislative Aide         | Padilla          | CAS02    |
| Berning          | Craig      | Legislative Assistant                            | Fischer          | NES01    |
| Bhat             | Prerna     | Legislative Assistant                            | Booker           | NJS01    |
| Bielefeld Pruitt | Tanner     | Legislative Correspondent/Correspondence Manager | Hassan           | NHS02    |
| Birnbaum         | Nate       | Legislative Assistant                            | Markey           | MAS02    |
| Blackwell        | Andrew     | Legislative Correspondent                        | Scott            | SCS02    |
| Blair            | Mark       | Assistant to the Information Technology Director |                  |          |
| Blalock          | Maddie     | Legislative Assistant                            |                  |          |
| Bodey            | Mikayla    | Senior Professional Staff Member                 |                  |          |
| Bolden           | Matt       | Climate Policy Adviser                           |                  |          |



|               |          |                                                     |                 |       |
|---------------|----------|-----------------------------------------------------|-----------------|-------|
| Bornstein     | Jake     | Deputy Chief of Staff/Legislative Director          | Curtis          | UTS02 |
| Boumsidia     | Sophie   | Legislative Aide                                    | Blunt Rochester | DES01 |
| Bradshaw      | Cameron  | Legislative Correspondent                           | Moran           | KSS01 |
| Brady         | Gable    | Senior Adviser, Health Policy                       |                 |       |
| Brooks        | Susanne  | Senior Adviser, Energy, Climate and Environment     | Bennet          | COS01 |
| Brothers      | Madison  | Legislative Correspondent                           | Sanders         | VTS01 |
| Brown         | Joe      | Senior Professional Staff Member                    |                 |       |
| Brubaker      | Marcus   | Senior Policy Adviser                               | Lummis          | WYS02 |
| Brummette     | Rosy     | Policy Adviser                                      | Bennet          | COS01 |
| Brussel Faria | Nicky    | Investigator                                        |                 |       |
| Buckley       | James    | Legislative Assistant                               | Marshall        | KSS02 |
| Buckner       | Jacob    | Legislative Aide                                    | Wyden           | ORS01 |
| Bunning       | Brad     | Chief of Staff                                      | Barrasso        | WYS01 |
| Burcham       | Mia      | Investigative Counsel                               |                 |       |
| Burns         | Katie    | Legislative Aide                                    | Bennet          | COS01 |
| Bush          | Jed      | Tax and Economic Policy Adviser                     | Hassan          | NHS02 |
| Byrnes        | Joe      | Policy Adviser                                      | Sullivan        | AKS02 |
| Cammack       | Ann      | Senior Counsel, Tax                                 |                 |       |
| Candelmo      | Alyssa   | Detaillee                                           |                 |       |
| Carey         | Ryan     | Chief Communications Adviser/Deputy Policy Director |                 |       |
| Carr          | Baxter   | Professional Staff Member                           |                 |       |
| Champion      | Mason    | Policy Adviser                                      | Barrasso        | WYS01 |
| Chapman       | Steve    | Editorial Director                                  |                 |       |
| Chapman       | Kyle     | Senior Policy Adviser                               | Cortez Masto    | NVS01 |
| Charbonnet    | Sidney   | Legislative Aide                                    | Hyde-Smith      | MSS02 |
| Cheever       | Dan      | Policy Adviser                                      | Young           | INS01 |
| Chu           | Keith    | Chief Communications Adviser                        | Wyden           | ORS01 |
| Clausing      | Ursula   | Tax Policy Analyst                                  |                 |       |
| Cline         | Jack     | Research Assistant                                  |                 |       |
| Cohen         | Dahvi    | Legislative Assistant                               | Schiff          | CAS02 |
| Cole          | Becky    | Chief Economist, Republican                         |                 |       |
| Comisky       | Nicole   | U.S. Army Corps Detaillee                           |                 |       |
| Conchuratt    | Sam      | Professional Staff Member                           |                 |       |
| Connell       | Courtney | Chief Counsel, Tax                                  |                 |       |
| Connolly      | Ken      | Senior Policy Adviser                               |                 |       |
| Corasaniti    | Sal      | Legislative Assistant                               | Crapo           | IDS01 |
| Covington     | Kate     | Legislative Aide                                    |                 |       |
| Critchfield   | Mandi    | Communications Director, Republican                 |                 |       |
| Crosswhite    | Caleb    | Chief Counsel                                       |                 |       |
| Crouch        | Drew     | Senior Counsel, Tax and ERISA                       |                 |       |
| Crumm         | Dave     | Information Technology Director                     |                 |       |
| Cummins       | Jamie    | Senior Counsel, Tax                                 |                 |       |
| Dabrowski     | Natasha  | Communications Director, Democratic/Senior Adviser  |                 |       |

|                    |          |                                                       |              |       |
|--------------------|----------|-------------------------------------------------------|--------------|-------|
| Dahiyat            | Sydney   | Legislative Correspondent                             | Padilla      | CAS02 |
| Danegger           | Jake     | Legislative Aide                                      | Blackburn    | TNS01 |
| Danowski           | Tim      | Editor/U.S. Government Accountability Office Detailee |              |       |
| De Anda Plascencia | Pedro    | Legislative Correspondent                             | Padilla      | CAS02 |
| Dean               | Trevor   | Senior Policy Adviser                                 | Cortez Masto | NVS01 |
| Dell'Orto          | Andrew   | Policy Adviser                                        |              |       |
| Dempsey            | Erin     | Deputy Director, Health Policy                        |              |       |
| Denham             | Lauren   | Staff Assistant/Press Assistant                       | Merkley      | ORS02 |
| Devlin             | Katie    | Policy Adviser                                        | Daines       | MTS02 |
| Dickas             | John     | Deputy Chief of Staff                                 | Wyden        | ORS01 |
| Dickerson          | Melissa  | Senior Investigator                                   |              |       |
| Dixon              | Will     | Professional Staff Member                             |              |       |
| Draxler            | John     | Tax Counsel                                           | Cantwell     | WAS02 |
| Dudis              | Dan      | Staff Director, Democratic                            |              |       |
| DuGoff             | Eva      | Senior Adviser, Health Policy                         |              |       |
| Easter             | Benjamin | Legislative Correspondent                             | Crapo        | IDS01 |
| Ebiner             | Angela   | Policy Adviser                                        | Padilla      | CAS02 |
| Eckroth            | Patrick  | Appropriations Director                               | Cantwell     | WAS02 |
| Egler              | Jake     | Nat. Resources & Judiciary Counsel/Nat. Resources Dir | Wyden        | ORS01 |
| Egner              | Flannery | Deputy Scheduler/Assistant to the Chief of Staff      | Wicker       | MSS01 |
| Elam               | Erik     | Legislative Director/Deputy Chief of Staff, Policy    | Sullivan     | AKS02 |
| Elder              | Fitz     | Staff Director, Republican                            |              |       |
| Enda               | Grace    | Professional Staff Member                             |              |       |
| Fagan              | Liam     | Legislative Assistant                                 | Sanders      | VTS01 |
| Favero             | Nate     | Legislative Assistant                                 | Crapo        | IDS01 |
| Fejer              | Eric     | Deputy Press Secretary, Republican                    |              |       |
| Ferenc             | James    | Information Technology Director                       | Thune        | SDS01 |
| Finkel             | Adam     | Economic Policy Adviser                               | Warnock      | GAS02 |
| Finks              | LaVern   | U.S. Government Printing Office Detailee              |              |       |
| Fish               | Carina   | Legislative Assistant                                 | Markey       | MAS02 |
| Fisher             | Andrew   | Legislative Assistant                                 | McConnell    | KYS01 |
| Fletcher           | Karen    | U.S. Department of Agriculture Detailee               |              |       |
| Foley              | Sophie   | Legislative Assistant                                 | Cornyn       | TXS01 |
| Forsyth            | Trey     | Professional Staff Member                             |              |       |
| Fournier           | Owen     | Staff Assistant                                       |              |       |
| Garrison           | Coleman  | Professional Staff Member                             |              |       |
| Garrison           | Eyang    | Staff Director, Democratic                            |              |       |
| Gerig              | Dan      | Legislative Director                                  | Daines       | MTS02 |
| Gilbert            | Spencer  | Legislative Correspondent                             | Warner       | VAS01 |
| Gillert            | Nicholas | Legislative Correspondent                             | Grassley     | IAS01 |
| Gloede             | Donnie   | Staff Assistant/Policy Analyst                        |              |       |
| Gohlke             | Josh     | Legislative Assistant                                 | Cornyn       | TXS01 |

|                 |          |                                                      |            |       |
|-----------------|----------|------------------------------------------------------|------------|-------|
| Goldman         | Jon      | Senior Tax Counsel                                   |            |       |
| Gonzalez        | Patricio | Senior Investigator                                  |            |       |
| Gordon          | Alicia   | Chief Clerk                                          |            |       |
| Goshorn         | Dan      | Chief Investigative Counsel, Democratic              |            |       |
| Gottesman       | Aaron    | Chief Counsel/Policy Adviser                         | Ernst      | IAS02 |
| Gould           | Michael  | Tax Counsel                                          |            |       |
| Graber          | Scott    | Chief Counsel                                        | Graham     | SCS01 |
| Green           | Patrick  | Staff Assistant                                      |            |       |
| Grossman        | Aria     | Legislative Aide                                     | Schatz     | HIS01 |
| Gustafson       | Eric     | Senior Adviser                                       | Hoeven     | NDS01 |
| Hadji           | Katie    | Legislative Director/General Counsel                 | Cassidy    | LAS01 |
| Hale            | Daniel   | Policy Adviser                                       | Blackburn  | TNS01 |
| Hansen          | Steve    | Legislative Assistant                                | Marshall   | KSS02 |
| Harberts        | Eli      | Legislative Assistant                                | Grassley   | IAS01 |
| Harbin          | Chrissy  | Energy Policy Adviser                                | Cassidy    | LAS01 |
| Hare            | Sophie   | Legislative Corr.                                    | Lujan      | LAS02 |
| Harper          | Jewel    | Senior Deputy Clerk                                  |            |       |
| Harvey          | Taylor   | Chief Comm. Adv, Health/Dep Policy Dir./Spokesperson |            |       |
| Hattar          | Rebecca  | Legislative Assistant                                |            |       |
| Haynes          | Elena    | Legislative Assistant                                | Durbin     | ILS01 |
| Heath           | Josh     | Chief Investigator                                   |            |       |
| Helfrich        | Devin    | Policy Adviser                                       | Cantwell   | WAS02 |
| Helmer          | Michael  | Legislative Assistant                                | Cramer     | NDS02 |
| Henderson       | Josh     | Navy Fellow                                          | Sullivan   | AKS02 |
| Henderson       | Jared    | Senior Policy Adviser                                | Lujan      | NMS02 |
| Heredia         | Hayes    | Legislative Assistant                                | Hyde-Smith | MSS02 |
| Herndon         | Randy    | Deputy Chief Tax Counsel                             |            |       |
| Higgins         | Ed       | Legislative Assistant                                | Whitehouse | RIS02 |
| Higgins         | Ashley   | Legislative Assistant                                | Lankford   | OKS01 |
| Hinch           | Ethan    | Policy Adviser                                       | Sanders    | VTS01 |
| Hoekstra        | Trenton  | Legislative Assistant                                | Ernst      | IAS02 |
| Hoff            | Dylan    | Press Assistant/Digital Assistant                    |            |       |
| Hoffner         | Jeremy   | Legislative Correspondent                            | Warnock    | GAS02 |
| Hofmann-Reardon | Tyler    | Legislative Assistant                                | Warnock    | GAS02 |
| Hogg            | Danny    | Tax Law Fellow                                       |            |       |
| Hollimon        | Kendall  | Assistant to the Staff Director, Democratic          |            |       |
| Holstein        | Elgie    | Senior Adviser, Climate and Energy                   |            |       |
| Honeycutt       | Brandon  | Senior Professional Staff Member                     |            |       |
| Horstman        | Allyson  | Health Policy Analyst                                |            |       |
| Hoskins         | Dudley   | Professional Staff Member/Counsel                    |            |       |
| Hostager        | Jack     | Senior Adviser                                       | Klobuchar  | MNS01 |
| Huang           | Rebecca  | Press Assistant                                      |            |       |
| Humphrey        | Patrick  | Legislative Aide                                     | Tuberville | ALS01 |
| Hunt            | Kevin    | U.S. Department of Agriculture Detailee              |            |       |

|                |           |                                                  |            |       |
|----------------|-----------|--------------------------------------------------|------------|-------|
| Hunt           | Hans      | Legislative Assistant                            | Lummis     | WYS02 |
| Hwang          | Chu       | Chief Counsel, Democratic                        |            |       |
| Hynes          | Lucy      | Senior Counsel                                   |            |       |
| Ingraham       | Hayes     | Correspondence Manager/Intern Supervisor         | Merkley    | ORS02 |
| Irwin          | Will      | Legislative Aide                                 | Blackburn  | TNS01 |
| Jahfiya        | Khadija   | Professional Staff Member                        |            |       |
| Jeffrey        | Theresa   | Legislative Assistant                            | Lankford   | OKS01 |
| Johnson        | Kristen   | Legislative Correspondent                        | Ricketts   | NES02 |
| Johnson        | Joseph    | Senior Counsel, Trade                            |            |       |
| Johnston       | Emma      | Legislative Assistant                            | Tuberville | ALS01 |
| Jones          | Jared     | Staff Assistant                                  |            |       |
| Jortland       | Brett     | Senior Counsel                                   |            |       |
| Joy            | Siena     | Legislative Correspondent                        | Sullivan   | AKS02 |
| Karlins        | Cydney    | Legislative Assistant                            | Warnock    | GAS02 |
| Kashuba        | John      | Counsel                                          |            |       |
| Kauss          | Rachael   | Senior Adviser, Tax Policy                       |            |       |
| Kauth          | Lukas     | Legislative Assistant                            | Welch      | VTS02 |
| Keiser         | Emma      | Legislative Aide                                 | Ernst      | IAS02 |
| Keith          | Susan     | Special Counsel                                  |            |       |
| Keller         | Phoebe    | Communications Adviser                           |            |       |
| Kelley         | Andrew    | Legislative Assistant                            | Boozman    | ARS01 |
| Kelly          | Macie     | Policy Analyst                                   |            |       |
| Kelly          | Kaitlyn   | Policy Adviser                                   | Schiff     | CAS02 |
| Kennedy        | Jake      | Senior Professional Staff Member                 |            |       |
| Kenney         | Megan     | Legislative Assistant                            | Fischer    | NES01 |
| Kenyon         | Brady     | Legislative Assistant                            | Cramer     | NDS02 |
| Keys           | Chelsie   | Policy Director, Republican                      |            |       |
| Kieval         | Natasha   | Presidential Management Fellow                   |            |       |
| Knight         | Courtney  | Professional Staff Member                        |            |       |
| Kress          | Marielle  | Senior Adviser, Health                           |            |       |
| Kros           | Grant     | Legislative Assistant                            | Fischer    | NES01 |
| Kuntz          | Sherry    | Legislative Assistant                            | Grassley   | IAS01 |
| Lalonde        | Trevor    | Operations Manager, Democratic                   |            |       |
| Land           | Chris     | General Counsel/Policy Adviser                   | Lummis     | WYS02 |
| Lang           | Rachel    | Int Trade, Competitiveness & Innovation Adv      | Wyden      | ORS01 |
| Laporte-Oshiro | Catherine | Senior Adviser, Economic Policy                  | Warren     | MAS01 |
| Larsen         | Jess      | Legislative Aide                                 | Warren     | MAS01 |
| Lasure         | Sara      | Communications Director, Republican              |            |       |
| Lavoie         | Emma      | Brookings Institution Legis Congressional Fellow | Merkley    | ORS02 |
| Leal Ramirez   | Carmen    | Legislative Aide                                 | Kelly      | AZS01 |
| Leathard       | Scott     | Legislative Counsel                              | Sullivan   | AKS02 |
| Lefeber        | Kevin     | Legislative Assistant                            | Durbin     | ILS01 |
| Lenahan        | Virginia  | Chief Counsel, International Trade               |            |       |
| L'Esperance    | Nicole    | Chief Comm Adv/Domestic Policy Director          | Wyden      | ORS01 |

|            |           |                                                        |              |       |
|------------|-----------|--------------------------------------------------------|--------------|-------|
| LeVasseur  | Josh      | Chief Clerk/Historian                                  |              |       |
| Liepold    | Thomas    | Legislative Assistant                                  | Klobuchar    | MNS01 |
| Lindsey    | Kate      | Tax Policy Adviser                                     |              |       |
| Linkowski  | Dan       | Detailee                                               |              |       |
| Lock       | Allie     | Professional Staff Member                              |              |       |
| Lokken     | Sean      | Policy Adviser                                         | Cortez Masto | NVS01 |
| Longley    | James     | Legislative Assistant                                  | Capito       | WVS01 |
| LoPresti   | Eric      | Detailee                                               |              |       |
| Love       | Mikhail   | Legislative Assistant                                  | Wicker       | MSS01 |
| Lund       | Caryn     | Senior Professional Staff Member                       |              |       |
| Lyles      | Clancy    | Professional Staff Member                              |              |       |
| Lynch      | Kurt      | Senior Policy Adviser/Appropriations Manager           | Cortez Masto | NVS01 |
| MackKinney | Seth      | Legislative Assistant                                  | Moran        | KSS01 |
| Mahan      | Jesse     | Senior Policy Adviser                                  | Lankford     | OKS01 |
| Malatesta  | Nick      | Policy Adviser                                         | Warner       | VAS01 |
| Marquez    | Paola     | Policy Adviser                                         | Merkley      | ORS02 |
| Marr       | Madeleine | Legislative Assistant                                  | Fetterman    | PAS02 |
| Massiwer   | Michael   | Legislative Assistant                                  | Markey       | MAS02 |
| May        | Matt      | Legislative Assistant                                  | Daines       | MTS02 |
| McCloskey  | Anna      | Sr Policy Adv, Appropriations, Native Affairs & Trans. | Smith        | MNS02 |
| McConnell  | Kellie    | Health Policy Director, Republican                     |              |       |
| McGee      | Tara      | Trade and Finance Policy Adviser                       | Capito       | WVS01 |
| McLean     | Carley    | Professional Staff Member                              |              |       |
| McQuitty   | Karly     | Operations Director, Republican                        |              |       |
| McWilliams | Bryce     | Legislative Aide/Special Assistant                     |              |       |
| Medlin     | Lauren    | Legislative Correspondent                              | Tillis       | NCS01 |
| Mehyar     | Naseem    | Legislative Assistant                                  | Cantwell     | WAS02 |
| Mertens    | Katie     | Legislative Assistant                                  | Lujan        | NMS02 |
| Miller     | Burke     | Legislative Assistant                                  | Young        | INS01 |
| Miller     | Kurtis    | Legislative Assistant                                  | Fetterman    | PAS02 |
| Molling    | Nick      | Counsel                                                | Cassidy      | LAS01 |
| Moore      | Amber     | Legislative Assistant                                  | Durbin       | ILS01 |
| Moore      | Kendall   | Legislative Director                                   | Hyde-Smith   | MSS02 |
| Moore      | Mark      | U.S. Government Printing Office Detailee               |              |       |
| Mowrey     | Ryan      | Legislative Assistant                                  | Graham       | SCS01 |
| Mozak      | Marina    | Legal Fellow                                           |              |       |
| Nabahe     | Sade      | Legislative Assistant                                  | Markey       | MAS02 |
| Nabozny    | Amy       | Health Policy Adviser                                  |              |       |
| Nam        | Andrew    | Legislative Assistant                                  | Ricketts     | NES02 |
| Nathan     | Sindhu    | Legislative Assistant                                  | Smith        | MNS02 |
| Nathanson  | Becca     | Senior Adviser, Domestic Policy                        | Wyden        | ORS01 |
| Ndlovu     | Noma      | International Trade Counsel                            |              |       |
| Neubert    | Chris     | Professional Staff Member/Budget Analyst               |              |       |
| Newell     | Molly     | International Trade Counsel                            |              |       |

|               |           |                                           |                 |       |
|---------------|-----------|-------------------------------------------|-----------------|-------|
| Noffsinger    | Alex      | Professional Staff Member                 |                 |       |
| Nowill        | Jeff      | Senior Adviser, Economic Policy           | Klobuchar       | MNS01 |
| Oakum         | Caroline  | Tax Counsel                               | Daines          | MTS02 |
| Ogidan        | Olu       | Legislative Aide                          | Bennet          | COS01 |
| O'Hara        | John      | Trade Policy Director, Republican/Counsel |                 |       |
| Oman          | Eric      | Senior Adviser, Tax Policy                |                 |       |
| Oo            | Olivia    | Policy Adviser                            | Schiff          | CAS02 |
| Osborn-Grosso | Michael   | Investigator                              |                 |       |
| Ose           | Erika     | Legislative Assistant                     | Crapo           | IDS01 |
| Pack          | Adam      | Legislative Assistant                     |                 |       |
| Paez          | Sebastian | Legislative Assistant                     | Wicker          | MSS01 |
| Patel         | Mayur     | Chief Counsel, International Trade        |                 |       |
| Pfleger       | Mariah    | Senior Policy Adviser                     | Whitehouse      | RIS02 |
| Phipps        | Rae Ann   | Information Technology Director           |                 |       |
| Pigg          | Ian       | Legislative Assistant                     | Blackburn       | TNS01 |
| Pitsor        | Jack      | David A. Winston Health Policy Fellow     |                 |       |
| Pitts         | Lacy      | Legislative Assistant                     | Marshall        | KSS02 |
| Porter        | Alex      | Senior Counsel, Tax                       | Warner          | VAS01 |
| Qualley       | Cindy     | Senior Clerk                              |                 |       |
| Rausch        | Scott     | Policy Adviser                            | Johnson         | WIS01 |
| Reilly        | Garrett   | Legislative Aide                          | Johnson         | WIS01 |
| Reneau        | Olivia    | Legislative Aide                          | Fetterman       | PAS02 |
| Richard       | Gregg     | Staff Director, Republican                |                 |       |
| Ringler       | Todd      | Senior Policy Adviser                     | Lujan           | NMS02 |
| Robinson      | Nate      | Legislative Aide                          | Blunt Rochester | DES01 |
| Rock          | Charlotte | Senior Adviser, Health Policy             |                 |       |
| Rosner        | Lara      | Social Security Policy Adviser            |                 |       |
| Rostker       | David     | Chief Counsel, Democratic                 |                 |       |
| Rowland       | Matt      | Detaillee                                 |                 |       |
| RuBoss        | Dan       | Senior Economic Policy Adviser            | Whitehouse      | RIS02 |
| Rud           | Dreyton   | Legislative Aide                          | Cramer          | NDS02 |
| Rupp          | Dominique | Legislative Assistant                     |                 |       |
| Russell       | Joe       | Legislative Assistant                     | Kelly           | AZS01 |
| Ryea          | Jahnessa  | Legislative Correspondent                 | Welch           | VTS02 |
| Sackett       | Jared     | Legislative Aide                          | Marshall        | KSS02 |
| Salay         | Katie     | Archivist                                 |                 |       |
| Salemme       | Marisa    | Senior Adviser, Health                    |                 |       |
| Salinas       | Mayra     | General Counsel                           | Kelly           | AZS01 |
| Sanchez       | Melissa   | Policy Adviser                            | Booker          | NJS01 |
| Sanders       | Stacy     | Chief Adviser, Health                     |                 |       |
| Santabar      | Lauren    | Aide                                      |                 |       |
| Sassano       | Seven     | Legislative Correspondent                 | Hoeven          | NDS01 |
| Scarlett      | Katherine | Senior Professional Staff Member          |                 |       |
| Schaefer      | Leah      | Policy Adviser                            | Curtis          | UTS02 |
| Schaefer      | Sarah     | Chief Adviser, Tax                        |                 |       |



|             |           |                                                      |           |       |
|-------------|-----------|------------------------------------------------------|-----------|-------|
| Schiff      | Adam      | Agriculture Legislative Assistant                    | Smith     | MNS02 |
| Schmidt     | Mike      | Senior Adviser                                       |           |       |
| Schreiber   | Ben       | Energy and Climate Program Director                  | Merkley   | ORS02 |
| Schritz     | Athena    | Hearing Clerk                                        |           |       |
| Scott       | Brent     | Communications Director, Republican                  |           |       |
| Segal       | Susanna   | Deputy Clerk                                         |           |       |
| Shanklin    | Claire    | Professional Staff Member                            |           |       |
| Shapiro     | Calli     | Senior Policy Counsel                                | Lujan     | NMS02 |
| Sheehey     | Conor     | Senior Adviser, Health Policy                        |           |       |
| Sheinkman   | Josh      | Staff Director                                       |           |       |
| Shelbourne  | Sloan     | Deputy Legislative Assistant                         | Scott     | SCS02 |
| Sherman     | Elena     | Trade Policy Analyst                                 | Wyden     | ORS01 |
| Silverthorn | Mary      | Legislative Assistant                                | Cramer    | NDS02 |
| Simmons     | Grace     | Legislative Aide                                     | Curtis    | UTS02 |
| Siracuse    | Andrew    | Senior Counsel, Tax                                  | Cornyn    | TXS01 |
| Sizemore    | Josh      | Senior Policy Adviser                                | Daines    | MTS02 |
| Skaar       | Rachel    | Deputy Communications Director                       |           |       |
| Slee        | Eric      | Senior Professional Staff Member                     |           |       |
| Smallwood   | Jordan    | Research Assistant                                   |           |       |
| Smith       | Tiffany   | Deputy Staff Director/General Counsel,<br>Democratic |           |       |
| Smith       | Eliza     | Staff Assistant                                      |           |       |
| Smith       | Tori      | Policy Adviser                                       | Blackburn | TNS01 |
| Snyder      | Don       | Senior Counsel, Tax and Oversight                    |           |       |
| Soghoian    | Chris     | Sr Technologist/Sr Adv, Privacy &<br>Cybersecurity   |           |       |
| Spence      | Jessica   | Policy Adviser                                       | Welch     | VTS02 |
| Sreepada    | Kripa     | Health Policy Adviser                                |           |       |
| St. Maxens  | Colin     | International Trade Policy Adviser                   |           |       |
| Stewart     | Tucker    | General Counsel                                      | Marshall  | KSS02 |
| Streeter    | Shade     | Investigative Counsel                                |           |       |
| Strohbach   | Gina      | Presidential Management Fellow                       |           |       |
| Swank       | Alistair  | Research Assistant/Legislative<br>Correspondent      |           |       |
| Sweet       | Hanna     | Policy Adviser                                       | Merkley   | ORS02 |
| Taher       | Omair     | Economic Policy Adviser                              | Smith     | MNS02 |
| Taylor      | Brooke    | Policy Analyst/Counsel                               |           |       |
| Teegarden   | Tori      | Legislative Assistant                                | Barrasso  | WYS01 |
| Thomas      | Katherine | Senior Professional Staff Member                     |           |       |
| Thompson    | Hannah    | Legislative Aide                                     | Capito    | WVS01 |
| Thompson    | Jamie     | Legislative Assistant                                | Schiff    | CAS02 |
| Thompson    | Megan     | Senior Adviser                                       | Cantwell  | WAS02 |
| Thomson     | Matt      | Legislative Assistant                                | Booker    | NJS01 |
| Tilton      | Jay       | Press Secretary, Democratic                          |           |       |
| Tobin       | Ryder     | Senior Investigative Counsel/Nominations<br>Adviser  |           |       |



|                  |            |                                                                             |            |       |
|------------------|------------|-----------------------------------------------------------------------------|------------|-------|
| Tomlinson        | Adam       | Staff Director, Republican                                                  |            |       |
| Tonsager         | Josh       | Senior Professional Staff Member, Democratic                                |            |       |
| Truluck          | Walker     | Senior Policy Adviser                                                       | Graham     | SCS01 |
| Turner           | Donni      | Legislative Counsel                                                         | Bennet     | COS01 |
| Ulmer            | Daniel     | Deputy Chief of Staff, Policy                                               | Hyde-Smith | MSS02 |
| Van Oot          | Jeff       | Policy Adviser                                                              | Welch      | VTS02 |
| Van Wyhe         | Alex       | Legislative Correspondent                                                   | Sullivan   | AKS02 |
| Vance            | Mimi       | Legislative Assistant                                                       | Capito     | WVS01 |
| Varner           | Kyle       | Senior Professional Staff Member                                            |            |       |
| Vinik            | Danny      | Policy Adviser                                                              | Markey     | MAS02 |
| Vivar            | Evelyn     | Legislative Assistant                                                       | Welch      | VTS02 |
| Vo               | Hanganh    | Legislative Correspondent                                                   | Warren     | MAS01 |
| Vogel            | Hannah     | Climate and Environmental Policy Director                                   | Markey     | MAS02 |
| Walker           | Harrison   | Legislative Assistant                                                       | Tillis     | NCS01 |
| Waller           | Shane      | Legislative Assistant                                                       | Hyde-Smith | MSS02 |
| Walsh            | Robert     | Policy Fellow                                                               |            |       |
| Webster          | Polly      | Senior Counsel, Health, Democratic                                          |            |       |
| Weddelman        | Brad       | Chief Economist, Republican                                                 |            |       |
| Weiner           | Eli        | Economic Policy Adviser                                                     | Bennet     | COS01 |
| Weismiller       | Ashleigh   | Legislative Assistant                                                       | Moran      | KSS01 |
| Wek              | Adam       | Legislative Director                                                        | Thune      | SDS01 |
| Welch            | Emily      | Staff Assistant                                                             |            |       |
| Weston           | Bella      | Legislative Correspondent                                                   | Welch      | VTS02 |
| Whaley           | James      | Legislative Assistant                                                       | Bennet     | COS01 |
| Whitney          | A.V.       | Legislative Aide                                                            | Booker     | NJS01 |
| Wickenhauser     | Calla      | Legislative Assistant                                                       | Hoeven     | NDS01 |
| Wiegard          | Pierce     | Chief Counsel                                                               |            |       |
| Wiley            | Jennifer   | Archivist                                                                   |            |       |
| Williams         | Jessie     | Chief Clerk                                                                 |            |       |
| Williams         | Andrew     | Senior Policy Adviser                                                       | Lummis     | WYS02 |
| Williams         | Oliver     | Legislative Correspondent                                                   | Merkley    | ORS02 |
| Williams         | Kaitlin    | Senior Policy Adviser                                                       | Graham     | SCS01 |
| Williams         | James      | Tax and Economic Policy Adviser                                             |            |       |
| Williams         | Lindsey    | Health Policy Fellow                                                        |            |       |
| Witte            | Jeremy     | Professional Staff Member                                                   |            |       |
| Wolfsohn         | Jack       | Legislative Correspondent                                                   | Blackburn  | TNS01 |
| Wood             | Julia      | Legislative Correspondent                                                   | Wicker     | MSS01 |
| Woods            | John Henry | Legislative Aide                                                            | Britt      | AL    |
| Worthington      | Cassandra  | John A. Knauss Sea Grant Fellow                                             |            |       |
| Yang             | Yezi       | Amer. Assoc Advancement Science/Amer. Geophysical Union Cong Science Fellow | Wyden      | ORS01 |
| Young            | Courtney   | Policy Adviser                                                              | Cornyn     | TXS01 |
| Zach             | Andy       | Senior Policy Adviser, Energy and Environment                               |            |       |
| Zahnle-Hostetler | Emily      | Senior Adviser, Digital Strategy                                            | Wyden      | ORS01 |

|         |         |                       |          |       |
|---------|---------|-----------------------|----------|-------|
| Ziegler | Charles | Legislative Assistant | Barrasso | WYS01 |
| Zipkin  | Adam    | Deputy Chief of Staff | Booker   | NJS01 |



PO Box 104898  
Jefferson City, MO 65110-4898

Dear Wesley,

On behalf of the Clean Fuels Alliance Foundation (the Foundation) and sponsoring organizations, we invite you to join us for the 2025 California Clean Fuels Congressional Tour, "Sustainable Aviation Fuels and New Markets." The tour will take place in Los Angeles on Friday September 5, and include two overnight stays. You and other participants will fly to Los Angeles on Thursday, September 4 and return to D.C. Saturday morning, September 6. Space is limited, so **please reserve your spot as soon as possible. Reservations must be received by Wednesday, July 9, 2025.**

This privately sponsored tour will provide you a first-hand look at growing markets for SAF in aviation and biodiesel and renewable diesel in rail and marine. California's on-road diesel market is currently 75% renewable. It is a valuable opportunity to see first-hand how the state's fuel market is transforming and meeting consumer needs with renewable fuels. Made from an increasingly diverse mix of resources such as recycled cooking oil, soybean oil, and animal fats, clean fuels are available, affordable solutions for transportation markets such as heavy-duty trucking, rail, and marine.

With stops at Pacific Harbor Line and the Port of Long Beach, participants will learn how cleaner fuels fit into existing infrastructure and provide immediate benefits at an affordable price. Participants will hear from industry representatives about investments in SAF and other new technologies as well as the development of new markets and growing demand for clean fuels.

Reserve your place on the tour today with an email or phone call to Paul Winters, [pwinters@cleanfuels.org](mailto:pwinters@cleanfuels.org), (202) 737-8803. Paul will provide you the registration form and then Foundation staff will coordinate with you for travel, lodging, and ethics paperwork.

**Reserve your spot now!**

Please contact us if you have any questions.

Sincerely,

Handwritten signatures of Mark Caspers and Tom Verry in cursive script.

Mark Caspers,  
Foundation Chair

Tom Verry, Foundation  
Director



## 2025 California Clean Fuels Congressional Tour

### Sustainable Aviation Fuels and New Markets

Participants are required to wear closed-toe shoes.

| THURSDAY, September 4, 2025                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                    |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 4:56 pm ET                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Direct flights from Washington, DC Reagan National Airport (DCA) to Los Angeles International Airport (LAX). Participants arrive at the airport prior to the flight. [DL 564 4:56 pm (ET) – 7:26 pm (PT)] or [AA 968 5:30 pm (ET) -- 8:09 pm (PT)] |
| 7:26 pm - 8:09 pm PT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Participants arrive in LAX, California                                                                                                                                                                                                             |
| 8:00 pm – 9:00 pm PT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Guests arrive at Aloft El Segundo Hotel – Los Angeles Airport, 475 North Pacific Coast Highway, El Segundo, CA 90245, Tel: 424-290-5555                                                                                                            |
| <i>Thursday is a travel day. There are no official events scheduled.</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                    |
| FRIDAY, September 5, 2025                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                    |
| 7:30 am – 8:00 am                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Breakfast Served at the Tactic Room at the Hotel, Aloft El Segundo Hotel – Los Angeles Airport, 475 North Pacific Coast Highway, El Segundo, CA 90245                                                                                              |
| 8:00 am - 9:40 am                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Tour Starts - Tactic Room at the Hotel                                                                                                                                                                                                             |
| <p><b>Welcome and Overview - Tom Verry</b>, Executive Director, Clean Fuels Foundation</p> <p><b>Industry Update and Biodiesel 101 - Paul Winters</b>, Director of Public Affairs, Clean Fuels Alliance America, will give participants an overview of the biodiesel, renewable diesel, and SAF industry and the federal policies that support its growth, such as the Renewable Fuel Standard (RFS) and tax credits.</p> <p><b>California's Low Carbon Fuel Standard - Cory-Ann Wind</b>, Director of State Regulatory Affairs, Clean Fuels Alliance America, will help participants understand how state clean fuel programs operate on the West Coast – including California, Oregon, Washington, and New Mexico. Cory-Ann will discuss the results from the Trinity Consultants' study done for Clean Fuels Alliance America on the public health benefits of replacing petroleum diesel with biodiesel.</p> |                                                                                                                                                                                                                                                    |
| 9:40 am – 10:15 am                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Break and Depart Hotel for Pacific Harbor Line, 705 North Henry Ford Ave., Wilmington, CA 90744                                                                                                                                                    |
| 10:15 am - 11:30 am                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Arrive at Pacific Harbor Line and Tour the Facility, 705 North Henry Ford Ave., Wilmington, CA 90744                                                                                                                                               |
| <p><b>Diana Turubanova</b>, Director of Customer Service at Pacific Harbor Line, Inc (PHL) will lead the group on a rail tour of the facility and will discuss the company's operations, their commitment to net zero emissions, and how renewable diesel helps them to meet company and state emissions goals. PHL operates 25 locomotives running on renewable diesel on 96 miles of track between the Ports of Long Beach and Los Angeles.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                    |
| 11:30 am – 12:45 pm                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Lunch and Industry Roundtable at Pacific Harbor Line                                                                                                                                                                                               |
| <p><b>Industry Roundtable – Paul Winters</b>, Clean Fuels Alliance America, will moderate a panel discussion on the importance of federal and state policies. Participants will learn how the industry has grown since the implementation of key federal policies and what happens to businesses when the policies are unstable.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                    |

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| Panelists will include representatives from biodiesel, renewable diesel, and SAF producer companies (Allison Willis, Ag Processing Inc; Fabian Urbina, Chevron; Kent Hartwig, GEVO; Pete Probst, Indiana Soybean Alliance; Jeramie Weller, Minnesota Soybean Processors; and Joe Gershen, Western Iowa Energy).                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                   |
| <b>12:45 pm – 1:00 pm</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <b>Depart Pacific Harbor Line for Vopak Terminal, 3601 Dock St. San Pedro, CA 90731</b>                                                                                                                                                           |
| <b>1:00 pm – 2:15 pm</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <b>Tour Vopak Terminal, 3601 Dock St. San Pedro, CA 90731</b>                                                                                                                                                                                     |
| <b>Kevin Lattner</b> , Commercial Manager, Vopak will discuss the logistics of delivering biodiesel and renewable diesel blends – provided by refiners like Chevron – to the California fuel market and the potential for meeting the carbon reduction goals of ocean shipping and rail transport. Based at the Port of Long Beach, Vopak receives fuel supplies via rail, stores different fuels, and distributes them via truck or pipeline to customers across the Los Angeles area.                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                   |
| <b>2:15 pm – 2:30 pm</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <b>Depart Vopak Terminal for Port of Long Beach, 100 Aquarium Way, Dock #2, Long Beach, CA 90802</b>                                                                                                                                              |
| <b>2:30 pm – 5:00 pm</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <b>Arrive and Tour Port of Long Beach Facilities &amp; Boat Tour, 100 Aquarium Way, Dock #2, Long Beach, CA 90802</b>                                                                                                                             |
| <b>Joel Perler</b> , Manager of Economic Development, Business Development Division, Port of Long Beach will provide a tour, including by boat, of the Port of Long Beach. Together, the ports of Long Beach and Los Angeles – known as the San Pedro Bay Ports (SPBP) – move nearly 40 percent of the nation’s containerized import cargo. Cargo through the SPBP reaches every congressional district in the United States. Tour guests will get a first-hand look at the “Green Port” and learn about the Port’s Clean Air Action Plan, its goals to achieve ZE cargo-handling equipment by 2030 and ZE drayage trucks by 2035, and its latest proposed project, Pier Wind – the nation’s largest staging and integration facility for floating offshore wind. |                                                                                                                                                                                                                                                   |
| <b>5:00 pm – 5:30 pm</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <b>Depart Port of Long Beach for Hennessey’s Tavern 8 Pier Ave., Hermosa Beach, CA, 90254</b>                                                                                                                                                     |
| <b>5:30 pm - 7:00 pm</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <b>Dinner and Wrap-up Q&amp;A at Hennessey’s Tavern, Hermosa Beach</b>                                                                                                                                                                            |
| <b>Tom Verry</b> , Executive Director Clean Fuels Alliance Foundation, will provide closing remarks and preside over an open discussion, and question and answer session.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                   |
| <b>7:00 pm</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Tour officially over. The bus will return to the hotel with staff staying overnight and departing Saturday morning. <b>Aloft El Segundo Hotel – Los Angeles Airport, 475 North Pacific Coast Highway, El Segundo, CA 90245, Tel: 424-290-5555</b> |
| <b>SATURDAY, September 6, 2025</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                   |
| <b>7:50 am PT</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Direct Flight to DCA<br>[DL 392 7:50 am (PT) – 3:51 pm (ET)] or [AA 3283 8:22 am (PT) – 4:22 pm (ET)]                                                                                                                                             |

\* **DRESS COMFORTABLY:** The dress code for this tour is casual and comfortable. For example, blue jeans and a “polo shirt” have been the clothing of choice in the past. **One key dress-code requirement is non-skid, closed-toe shoes.**